

P.O. Box 655 Lebanon, New Jersey 08833

Quarterly Board Meeting October 22, 2016

Meeting called to order at 10:23am.

Attendees: Cyrena Terricone, Becca Mazzolla, Chris Franklin, Ed Leydon, Valerie Mathews

Excused: Dave Brown

Agenda

1. Volunteering Events

- a. Since last Meeting
 - i. River to Sea Relay Ed Leydon & Greg Sumner volunteered. The Club hasn't received the volunteer funds yet.
- b. Girls on the Run New Hope, PA
 - i. December 3rd
 - ii. HRH made a \$250 donation and the Club name should be on the shirt.
 - iii. The Hill Runners involved are Becca Mazzolla, Cyrena Terricone, Susan Bogen, Allison Brown, Rachael Wild, Stephanie Casertano, Erin Fulton, Richie Ernst
- 2. Upcoming Social Events
 - a. Rose City joint run October 30, Sunday at Duke Island Park
 - i. Routes and meeting time/place posted to the website. 8am start. Costumes optional.
 - b. Pie Run Saturday, December 10th
 - c. Members Hosting:
 - i. Terricones, October 23rd
 - ii. Janet will host the Holiday Light run.
 - iii. Ed will host January 8
 - iv. Will the Crossins host the New Years Day run?
 - d. Guest Runner Days
 - i. November 5th
 - ii. December 3rd Cyrena will be at GOTR 5k. Ed will fill in for Cyrena.
- 3. Marketing:
 - a. We have the new HRH banner flag Becca ordered it, Cyrena will use it for her Sunday run
 - b. Magnets Chris will order
- 4. Treasurer's Report
 - a. Ed sent \$100 to the HC YMCA for our use of Camp Carr



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- b. Ed sent \$25 to Center for Autism Research for Richie Ernst's race
- c. Reimbursed Cyrena for Guest Runner Days
- d. One new member and one renewal
- e. Our balance is \$2,543.17
- f. Our bank statements are now being delivered electronically

5. Member / New Member Status

a. Send out reminder for dues for 2017 in December/January along with the Annual Meeting Notice – Action for Valerie

6. Additional Business

- a. Saturday runs move to Echo Hill at 8am, starting November 12
- b. Board Members for 2017 Becca wants to step down as President but take another Board position. Ed wants to step down as Treasurer.
- c. Vote to appoint the Crossins as honorary members. Board approved.
- d. Annual Membership Meeting February 2 or 9? Possible location –Hunterdon County YMCA
- e. Action: Chris will look into hats for the Club
- f. BC31 has invited HRH to the Main Street Marathon relay (Main St. Clinton to Main St. Flemington) on November 20th. There will be 4 segments of 4-7 miles each and a draft on November 12th. Email Kristen with 5k time and min/max distance you'd be willing to run. Must be rec'd prior to November 12th. Khaughey4@gmail.com. Chris will post to the forum.